

## The International Sunday School Lesson

FOR APRIL 5.

### PAUL'S FAREWELL TO EPHESUS.

Acts 20:1-18.  
By the Rev. JOHN N. LYLE.  
"Say not goodnight, but in some brighter  
dime, bid me good-morning."  
Forward to the coronation!  
Keep your own soul with diligence!  
Beware of wolves that would devour!  
Beware of false friends that would pervert!

#### Address to the Elders.

The lesson presents to us one of the most touching scenes in the history of the early Christian church. It was the occasion of Paul bidding farewell to the leaders of the Ephesian Christians. This took place not at Ephesus, but at Miletus, a nearby seaport city, thirty miles from Ephesus, probably A. D. 57, when Paul was about fifty-six years old. The great apostle was on his final Jerusalem-bound voyage at the close of his third missionary tour. He had sailed from Philippi and had with him Luke and seven delegates from the various churches in Greece, Macedonia, and the Roman province of Asia—Gentile churches—which he had been instrumental in founding. The seven delegates had charge of the large contribution Paul had collected and was taking as a gift to the mother church at Jerusalem, which was in a needy condition at this time, having given up all its possessions, probably, for the sake of Christ. Paul meant by this gift to show particularly the good will of the Gentile Christians for the Jewish Christians and to modify any prejudice of the latter toward the former.

Paul's ship touched at Troas, where he took occasion to address the assembled church. Again it anchored at Miletus. Paul was hastening to be at Jerusalem, if possible, during the feast of Pentecost. From Miletus he sent for the elders (called also bishops or overseers) of the church at Ephesus to come to him. They responded and the lesson records part of his address to them. The great missionary apostle was in the midst of one of the most strenuous periods of his remarkable ministry. His epistles to the Galatians and to the Romans, and the second epistle to the Corinthians, written about this time, serve as an index of his experiences and give a transcript of his mind and soul at this period. He had much to encourage him because of the success of his labors and much to distress him on account of the activity of those who were opposed to the Gospel he taught. He had both friends and enemies in abundance. His plea to the Ephesian elders to be faithful to their charge is full of pathos and solemnity. He had spent nearly three years as a Christian minister in Ephesus. He reminded the officers of the church there of his manner of life and his work among them and of the character of his preaching, the substance of which was "repentance toward God and faith toward the Lord Jesus Christ."

"And now, behold," said he, "I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there. Save that the Holy Ghost witnesseth in every city saying that bonds and afflictions abide me."

An invincible sense of duty was drawing him toward Jerusalem. It took the greatest heroism to face bravely what he was facing; some dark, unknown ca-

lamity was looming up before, which he could not define. One thing he was assured of, that he would see the faces of his friends there present no more. The great heart of the apostle is shown in his words. His solicitude for the welfare and faithfulness of the church at Ephesus is very deep. A new era was dawning for them. The apostle could no longer present with them. The elders must assume entire charge of the church. Their office was a very important one. The future purity, efficiency, and growth of the church was in their keeping. How could they reach up to the responsibilities of their high office? The apostle tells them.

#### Shepherd the Flock.

1. They must "take heed to themselves." The first business of an officer in the church of Christ is to cultivate diligently his own spiritual life; to keep himself right and pure, and true in doctrine and conduct. Character is the basis of true usefulness. It is possible to be a preacher or teacher of righteousness and truth, and yet be a "castaway." One must cultivate his own garden before he can properly cultivate the gardens of others. The inconsistency, insincerity and worldliness of church officers are drawbacks to the progress of the cause of Christ that the keen eyes of the unconverted and wayward never overlook. To profess and not to perform, to claim to represent Christ, and yet to be unlike Christ, are contradictions not easily to be excused. A good example is the greatest service anyone can preach, the greatest service anyone can do. Only a holy life can lead others into holiness. Shams and hypocrites soon lose their influence for good over others.

2. They must "take heed to all the flock which the Holy Spirit hath made them bishops, to feed the church of the Lord." Every true officer of the church of Christ is called and ordained by the Holy Spirit to his position and work. He could prove his high election by his faithfulness to the requirements of his office. The church is not the property of the officers, but belongs to Christ, "purchased by his own blood." The officer, bishop, or overseer, "over" the flock. They have to render an account of their offices to the Chief Shepherd. They are not "bishops" or "overseers" over the flock, but "in" the flock. "Nearly all the evils in the church have arisen from bishops desiring power more than light. They want authority not outlook. It is the King's (Christ is our King) to rule. The bishop's office is to oversee the flock, to number it, as sheep, to be ready always to give account of it." To shepherd the flock, to do for it spiritually what the shepherd does for his sheep—guard from danger, care for, defend, feed, guide into green pastures, and lead the meek and lowly Jesus Christ.

Bishops have no special authority over the church except that which comes from greater piety, wisdom, and experience. All Christians are bishops of each other. Each should care for the other's life. Each should seek the other's salvation and advancement. Enemies always beset the Christian's pathway. The flock of Christ is always

in danger. "Grievous wolves shall enter in among you, not sparing the flock," says Paul. Wolves and dogs continually attempt to prey upon the flock of Christ. The bishop of souls must watch against the advent of these. The serpent beguiled Eve and wrecked Paradise. Heretics, schismatics, false teachers, pretenders, self-seekers, depraved leaders, men of bad principles, bad morals, and bad doctrines, often subvert the followers of Christ and play havoc with His church. These often spring up from within the fold of the church itself. Some approach from without and delude many. The motive of all false teachers is to build up a following for themselves upon some foundation other than that that Christ, the Good Shepherd, Himself has laid. Many false teachers propound substitutes for true Christianity and attempt to dilute the Gospel with original views of their own. "It is a corrupted gospel, not the contradiction of the Gospel, that rises in vain to affront the apostle, and to point the solemn warning to 'watch.'" Rationalistic teachers, who try to eliminate the supernatural from the history of Christianity are the peculiar foes of the church of Christ at the present time.

#### In God's Keeping.

In parting with the Ephesian elders the apostle recommended them as officers of the church at Ephesus to God and to the word of His grace. The providence of God and the Scriptures, with the teaching of the Holy Spirit, are the hope of the safety of the individual Christian and the church of Christ in all ages. The thought that God reigns in the midst of the turmoil of earth, and that He cares for each soul and for the whole church of Christ, and that He has revealed His will and character and grace in the Bible, which is able to guide, build up, and sanctify those who study it, is the hope that spans like a rainbow the dark cloud that overhangs the future. This thought is the balm for all our fears, the sufficient refuge from all our calamities. The church of Christ is in God's keeping. It is founded upon the Rock of Ages.

#### An Example of Service.

The apostle could point to his life and ministry in Ephesus and say: "I have set you a good example to live by; I have shown you how to be earnest Christians." Blessed is the Christian teacher who can say that to his class, or the minister who can say that to his congregation. The keynote of Paul's ministry at Ephesus was that of unselfish service. He did not preach for money. He labored for his own maintenance and gave of his earnings to the support of others. He proved the truth of the elsewhere unrecorded saying of the Lord Jesus: "It is more blessed to give than to receive."

For the heart grows rich with giving; All wealth is living gain; Seeds which multiply in the garner, Scattered, fill with gold the plain. The Christ-life is a life of giving. Prayer to God, tears of sadness, kisses of affection, helpfulness to begin one's journey, conclude the beautiful story. Christian faith halloweth the experiences of life. Christian worship fills the world with the aroma of true piety and human affection.

## NOTES OF THE CATHOLIC CHURCHES.

### ST. PATRICK'S.

Tomorrow will be Palm Sunday, and the masses will be as usual, at 7, 9, 10, and 11 o'clock. The blessing of the palms will take place before the late mass. The passion will be chanted during the high mass, the Rev. Dr. Stafford will preach.

In the evening at 7:30 the choir will sing Rossini's "Stabat Mater" in full. Father Dolan will preach. The services will close with solemn benediction of the Blessed Sacrament.

The Holy Week services will begin on Thursday and Friday mornings at 9 o'clock, and on Saturday morning at 7 o'clock. There will be solemn procession of the Blessed Sacrament on Thursday morning, and solemn adoration of the cross on Friday morning. The blessing of the Baptismal font and holy water will take place on Saturday morning.

On Wednesday, Thursday, and Friday evenings there will be Tenebrae services at 7:30, the chanting of the Tenebrae being by the students of the Holy Cross College. The services will be on Wednesday evening by the Rev. Father Sullivan, on Holy Thursday evening, by the Rev. William A. Russell, of the cathedral, Baltimore, and on Good Friday evening the Rev. Father Dolan. There will be Nocturnal Adoration on Holy Thursday night, and the men of the congregation are requested to take the hours from 9 o'clock until morning, more especially those from midnight until morning. The church will be open all night. Friday afternoon at 3 o'clock there will be Stations of the Cross.

On Thursday the usual devotions of the Perpetual Adoration will be omitted, owing to its being Holy Thursday.

Palm Sunday evening the musical program will be as follows: Prelude, "Offertoire de St. Cecilia" (Battiste); prelude and chorus, "Stabat Mater" (Rossini); tenor solo, "Cujus Animam" (soprano and alto duo, "Quis est Homo"; bass solo, "Pro Peccatis"; bass solo and chorus, "Pia Mater"; quartet, "Sancta Mater"; alto solo, "Fac ut Portem"; soprano solo and chorus, "Inflammatus" quartet, "Quando Corpus" (chorus, "Amen"; solo, "O, Salutaris" (Gumprecht); chorus, "Tantum Ergo" (Riga); postlude, march (Rossetti); soprano soloist, Mrs. Annie G. Fugitt; alto soloist, Miss Elizabeth Tyler; tenor soloist, Melville Henney; bass soloist, Charles Goodchild; organist and director, Armand Gumprecht.

### ST. ALOYSIUS.

The solemn service of the three hours' devotion in honor of the Three Hours' Agony on the Cross will begin at 12 o'clock noon on Good Friday and will be given by the Rev. Aloysius P. Brosnan, S. J. Mercantile music will be sung by the choir, and suitable devotional hymns will be sung by the children and the congregation. The prayers will be read by the Rev. J. Hann, S. J.

On Easter Sunday the mass by Abbe Liszt, with full orchestral accompaniment, will be given under the direction of Josef Kasper, director of the choral society, and S. J. Kubel, organist. Several new musical compositions by Pizzi and others, with harp accompaniment, will be sung during the mass. The mass will be celebrated by the Rev. E. X. Fink, S. J., and the sermon preached by the Rev. F. T. McCarthy, S. J.

Next Sunday the blessing of palms and the chanting of the passion will take place at 10:30 a. m. The Rev. F. T. McCarthy will sing the mass and the passion will be chanted by the Rev. George Fargis, S. J., the Rev. J. Hann, S. J., and the Rev. J. Kelleher, S. J.

The sermon at vespers will be by the Rev. E. Corbett, S. J.

The Tenebrae will be chanted on Wednesday, Thursday and Friday evenings at 7:30, and a special choir of young men will assist the clergy at these services.

The sermon on Holy Thursday night at 7:30 will be given by the Rev. J. Fleming, S. J., and on Good Friday night at 7:30 by the Rev. George A. Fargis, S. J., of Georgetown University. The veneration of the cross will follow immediately after the services of Good Friday night.

Morning services on Holy Thursday will begin at 8:30; on Good Friday at 8 a. m., and on Holy Saturday at 7:30 a. m. The Perpetual Adoration of the ladies during the day on Holy Thursday, and the Nocturnal Adoration of the men from 9 p. m. to 5 a. m. will be a special feature of the feast day of God's best gift to man. The men are particularly invited to choose an hour from 9 p. m. to 5 a. m., and to come to the upper church ten minutes before the hour chosen by them.

In giving King Henry IV, the Gonzaga College Dramatic Association will appreciably enhance the already high reputation it enjoys for elaborate and finished rendition of standard and classical drama. Henry IV offers unusual opportunities for magnificence of scenery and beauty of costumes, hence this feature is under careful preparation, and the tableaux, pictures, and scenic effects promise to be the most gorgeous and picturesque ever exhibited on our college stage.

### HOLY TRINITY.

Sunday at 11 o'clock there will be the blessing of the palms, procession and solemn high mass.

Fathers from Georgetown College will assist in the services of Holy Week at Holy Trinity Church.

The Rev. L. J. Kavanaugh, S. J., will preach on Thursday night.

The Rev. Father Hagen, S. J., will officiate Good Friday morning.

The Rev. John Conway, S. J., will deliver the sermon on Good Friday night.

The Rev. Father Cahill will be the celebrant at the services Holy Saturday morning.

Tenebrae will be chanted Wednesday, Thursday, and Friday evenings at 7:30 o'clock.

### ST. MARY'S.

The Rev. Father Currier, who is recovering from his very serious illness, has gone to Atlantic City, for the bene-

fit of his health. He will return if possible before Easter.

The Rev. Father Ketcham, of the Indian Bureau, is now saying mass every morning at St. Mary's Church.

The Rev. Father Olan, S. J., of Georgetown University, preached the Lenten sermon last Wednesday evening and will also deliver the passion sermon on Good Friday night.

### ST. AUGUSTINE'S.

Palms will be blessed and distributed tomorrow before high mass at 11 o'clock, vespers at 8 p. m.

Members of the Sodality of the Blessed Virgin Mary will receive holy communion at the 7 o'clock mass.

Services on Holy Thursday and Good Friday mornings at 7 o'clock; Holy Saturday at 6:30; Tenebrae, Wednesday, Thursday, Friday evenings at 8 p. m.; way of the cross, Good Friday, at 4 p. m.; confessions, Wednesday 4 to 6 p. m., Saturday 3 to 6, and at 7:30 p. m.

The new organ, which is just receiving the finishing touches, will be tested for the first time on Easter Sunday. It is a magnificent instrument, sweet and rich of tone, and capable of producing wonderful results. It will be formally opened about two weeks after Easter, when some of the best artists of Washington will be heard in recital.

### ST. PETER'S.

The Rev. Father O'Leary, S. J., of Georgetown, will preach next Thursday night. Good Friday night, the Rev. Thomas Gibbons Smyth, of St. Stephen's Church, will preach the sermon. Wednesday, Thursday, and Friday nights, Tenebrae will be chanted by a choir of boys directed by the Rev. Father Dowling. Services on Holy Thursday and Good Friday will begin at 8 a. m., and on Holy Saturday at 7 a. m.

### ST. JOSEPH'S.

Palm Sunday, high mass will be celebrated by the Rev. Father Schmitt, and the passion will be read by the Rev. Father Smyth. Palms will be blessed before mass. The solemn services of Holy Week will be held Thursday, Friday, and Saturday mornings. On Thursday and Friday evenings at 7:30 o'clock Tenebrae will be sung by a choir of boys under the direction of Father James Smyth. This choir deserves great praise for the way the members have mastered the chant and litanies.

A Redemptorist father from Annapolis will assist the pastor during Holy Week. He will give a course of sermons.

### ST. VINCENT DE PAUL.

On last Sunday the Rev. Father Dubois officiated at the 7 o'clock mass, and the Rev. J. B. Manley, pastor, at the 7:30 and 9 o'clock masses.

It was announced at the services that the plans and specifications for the new church were now ready. The following builders: Messrs. Donnelly, Brinkley, Spier, Fessinger, Brennan, and Getz, Jr., were invited to call at the office of the architect, William Wagner, of the Atlantic Building, on last Monday for drawings. Ground will be broken for the new church Easter Monday. The cost of the structure will be less than \$20,000, and half the amount is already assured.

### ST. MATTHEW'S.

On Palm Sunday the palms will be blessed at 11 o'clock, and the ceremony will be immediately followed by solemn high mass.

On Wednesday, Thursday, and Friday of Holy Week there will be Tenebrae at 8 o'clock p. m.

On Holy Thursday holy communion will be given at 7 o'clock. Solemn high mass will be celebrated at 10 o'clock.

Good Friday morning services will be

at 10 o'clock; devotions of the Way of the Cross at 2:30 p. m.

Holy Saturday services will begin with the blessing of the new fire at 8:30 a. m.

### SACRED HEART.

Sunday next palms will be blessed and distributed at late mass. A priest from one of the religious orders at the Catholic University will sing mass, and the Rev. Father McGee will say a few appropriate words. The choir will sing a special musical program.

Holy Week services on Thursday, Friday, and Saturday will begin at 7 o'clock in the morning. The Tenebrae services will be at 7:30 in the evening. The Rev. Dr. Rooker will preach on Holy Thursday night.

Easter Sunday there will be a solemn high mass, and the sermon will be preached by the Rev. Father Brosnan, S. J. The following musical program has been arranged:

"Hosanna Filio David," chorus; "Sanctus and Benedictus," chorus; "Les Rameaux," baritone solo, Faure, L. E. Gannon; Mass No. 1, Paola Giozza; offertory, "O Jesu, Pastor Bone," Cushman; recessional, vespers at 7:30 p. m.; psalms E. Marz; hymn, "Sion Laetare," Faure, E. J. McQuade and chorus; "Ave Regina," C. Klein, Mrs. DeVo, Mrs. Fisher, Mr. McQuade, and L. A. Gannon; "Veni Creator," Giozza, Miss Inez Anderson; "O Salutaris," duet, Mrs. DeVo and Mr. McQuade; "Tantum Ergo," Wiemand; Erich Rath, organist and director.

### ST. TERESA'S.

Palm Sunday will be observed with the usual beautiful ceremonies.

The Rev. James D. Sterling is to preach the Lenten sermon tomorrow evening.

Holy Week there will be Tenebrae services Wednesday, Thursday, and Friday evenings at 7:30 o'clock.

Holy Thursday, the evening sermon will be preached by the Rev. Dr. F. Vaschalde.

Good Friday, Stations of the Cross at 8 o'clock. Sermon at 7:30 p. m., by the Rev. J. T. Whelan.

The morning services of Holy Week will be very impressive, and Easter Sunday will be beautifully celebrated.

St. Teresa's Branch, 591 K. of A., met on Thursday of this week and transacted business of importance.

The Tenebrae will be sung on Thursday night by a chorus of male voices, assisted by Father Bart. The Lamentations will be sung on this night by Messrs. Green, Moore, and Downey.

A special musical program has been arranged for tomorrow, Palm Sunday, by Miss J. G. Bartley. A quartet, composed of Misses A. Green, G. Leonard, J. Golden, and R. J. Green, will sing the "Palms."

Father Bart has given the second Sunday of each month for the church debt, on which a collection in sealed envelopes is taken up at both masses. At the end of a year a list of all contributors, together with amount contributed, is printed and distributed in the pews of the church. Up to date the collections have been very successful, and the prospects for reducing the debt encouraging.

Father Bart gave the Lenten sermon at St. Peter's on Wednesday evening of this week.

### ST. PAUL'S.

Palms will be blessed and distributed tomorrow before the high mass. The passion will be chanted during the mass by the Paulist students from St. Thomas Aquinas College at the Catholic University. On Tuesday evening the sermon will be preached by the Rev. James Burns, C. S. C.

All the ceremonies of Holy Week, including the chanting of Tenebrae, will

be conducted by the Paulist Fathers and students from St. Thomas Aquinas.

The office of Tenebrae will be sung on Wednesday, Thursday and Friday evenings at 7:30. The morning services on Holy Thursday and Good Friday will be at 9 o'clock, and on Holy Saturday at 8.

Members of the Holy Name Society will form a guard of honor before the Repository during the night of Holy Thursday.

Division No. 1 will have its regular meeting tomorrow afternoon.

Division No. 2 met on Thursday night with the usual attendance.

National Secretary Bree is in Washington today and is likely to remain over for the meeting of Division No. 1 tomorrow. Mr. Bree is on his way to Old Point, where he will remain for some time for the benefit of his health.

Thursday evening the Rev. William Sullivan, C. S. P., will preach a sermon on the Holy Eucharist, and on Good Friday evening the Rev. James Gillis, C. S. P., will preach on the "Passion of Christ."

On Easter Sunday at the high mass the Rev. Joseph McSorley, C. S. P., will preach. Father Mackin was one of the guests at the luncheon given in Baltimore on Tuesday by his eminence, the cardinal, to Monsignor O'Connell, the newly appointed rector of the Catholic University.

### ST. DOMINIC'S.

Palms will be blessed tomorrow and distributed before the solemn high mass at 11 o'clock. Solemn vespers, rosary procession and benediction will be given at 7 p. m.

The order of exercises for Holy Week will be as follows: Wednesday at 7:30 p. m., Tenebrae; Holy Thursday, solemn high mass and procession of the blessed sacrament at 8 o'clock. Tenebrae at 7:30 p. m. Good Friday, mass of the pre-sanctified and procession at 8 o'clock; Tenebrae and sermon at 7:30 p. m. Holy Saturday solemn high mass, blessing of the new fire, paschal candle, and Easter water at 8 o'clock.

The colored sodality of the Blessed Virgin will receive holy communion tomorrow at the 6 o'clock mass.

### ST. STEPHEN'S.

Monsignor Falconio, the papal delegate, will bless the palms at 10:45 tomorrow morning at St. Stephen's Church. The assistant priest will be the Rev. Father O'Leary, S. J., of Georgetown University. Deacons of honor, Monsignors Rooker and Marchetti.

Solemn high mass will be celebrated after the ceremony of blessing and distributing the palms. The Rev. Father Bede, O. F. M., celebrant; the Rev. William Sullivan, C. S. P., deacon; the Rev. D. Linnehan, of the Catholic University, subdeacon. Deacons of the Passion, the Rev. Fathers Holland, S. J.; Phelan, and Caughy. Masters of ceremony, the Rev. Fathers O'Connell and Smyth.

The choir, under the direction of Miss Gillen, will render the music appropriate to the palm procession, and during the solemnity of the Holy Sacrifice, Gounod's Angel Guardian Mass.

The following services have been arranged for Holy Week:

Palm Sunday, 10:45 a. m., blessing of palms, procession, solemn mass.

Wednesday, 7:30 p. m., Tenebrae.

Holy Thursday, 8 a. m., solemn mass, procession to the Repository; 7:30 p. m., Tenebrae and a ten-minute instruction at the Repository.

Good Friday, 8 a. m., mass of pre-sanctified; procession from the Repository; 3 p. m., Way of the Cross; 7:30 p. m., Tenebrae and a ten-minute instruction.

Holy Saturday, 7 a. m., blessing of new fire, paschal candle, baptismal, and Easter water. Solemn mass.

## SUNDAY SERVICES IN THE CHURCHES.

### METHODIST.

Brightwood Park Church, the Rev. D. H. Martin, pastor—Sunday school at 9:45 a. m.; preaching at 11 a. m. by the Rev. I. J. Smith; Epworth League at 7:15 p. m. Miss Marjorie Smith, leader, special music at 8 p. m. by I. J. Smith, director.

Elmhurst Church, River Road near Wisconsin Avenue, the Rev. H. E. R. Reek, pastor—Preaching at 11 a. m. by the Rev. Jared Hayden, and at 7:30 p. m. by the Rev. George Buckler.

St. Paul's Church, Fifteenth and R Streets, the Rev. George W. Miller, D. D., pastor—Sermon and holy communion at 11 a. m.; Epworth League meeting at 6:30 p. m.; monthly musical service at 6:30 p. m., with address by the pastor.

Wilson Memorial Church, Eleventh Street between G and I Streets southeast, the Rev. Arthur H. Thompson, pastor—Regular services at 11 a. m., 6:30 and 7:30 p. m.

Hamline Church, corner Ninth and P Streets northwest—Communion at 11 a. m., the Rev. J. R. Wright, D. D., in charge, preaching by the Rev. E. B. Patterson, D. D., pastor of Madison Avenue Church, Baltimore, at 7:30 p. m.; Epworth League at 6:30 p. m.

Mt. Vernon Place Church, South, corner Ninth and K Streets northwest, the Rev. Forrest J. Prestigian, pastor—Preaching at 11 a. m. by the Rev. J. W. Duffey, D. D.; address by the pastor and installation of Sunday school officers and teachers at 7:30 p. m.; Junior League at 8 p. m.; Senior League at 6:30 p. m.

Asbury Church, Eleventh and K Streets northwest, the Rev. M. W. Clair, Ph. D., pastor—The Lord's Supper at 11 a. m.; Epworth League at 4 p. m.; sermon by the pastor at 7:30 p. m.

Waugh Church, Third and A Streets northeast, the Rev. G. E. Maydwell, pastor—Sermon at 11 a. m. by the Rev. J. B. McLaughlin; Epworth League at 6:30 p. m.; address at 7:30 p. m.

McKendree Church, 915-919 Massachusetts Avenue northwest, the Rev. E. L. Hubbard, pastor—Preaching at 11 a. m. and 7:30 p. m. by the Rev. J. H. Brunges, of Baltimore.

Mount Pleasant, Postoffice Hall—Preaching by pastor, the Rev. Joseph Dawson, Ph. D., at 11 a. m., on "Palms and Willows," and at 7:45 p. m.

### PRESBYTERIAN.

Second Church, Southern Assembly, worshipping in parlors at 2145 P Street northwest—Preaching at 11 a. m. and 8 p. m. by the Rev. B. F. Bedinger.

North Church, N Street, between Ninth and Tenth Streets northwest—Preaching at 11 a. m. and 7:30 p. m.

Assembly's, Fifth and I Streets northwest—Preaching at 11 a. m. and 7:30 p. m., by the Rev. George P. Wilson, D. D., pastor.

Metropolitan, Fourth and B Streets southeast, the Rev. G. N. Lucecock, D. D., pastor—Preaching, 11 a. m. and 7:30 p. m. Evening chorus choir.

Western Church, H Street, between Nineteenth and Twentieth Streets north-

west, the Rev. Gerhart A. Wilson, D. D., pastor—11 a. m., communion service; 7:30 p. m., the Rev. Donald C. McLeod, D. D., of the First Church; 6:30 p. m., Y. P. S. C. E.

The Church of the Covenant, Connecticut Avenue, N and Eighteenth Streets, the Rev. T. E. Hamlin, D. D., Pastor will officiate at 11 a. m. and at 4 p. m.; Junior C. E. meeting at 3 p. m.; and at 6:30 p. m.

Faith Chapel, M Street, near Sixth Street southwest; the Rev. Edward Warren, pastor—11 a. m., sermon, "Spiritual Medicine"; 6:30 p. m., Christian Endeavor, monthly consecration service; 7:30 p. m., sermon.

Gurley Memorial, Florida Avenue, between Sixth and Seventh Streets northwest, the Rev. J. Russell Verbyrke, pastor—Morning service, 11 o'clock; evening service, 7:30 o'clock; Y. P. S. C. E. service at 6:30 o'clock.

Eastern Church, Sixth Street and Maryland Avenue, the Rev. T. C. Easton, D. D., pastor—Services at 11 a. m., and 7:45 p. m.

Guntton Temple, Memorial Church, Fourteenth and R Streets northwest; the Rev. Asa S. Fiske, D. D., pastor, will preach at 11 a. m. and 7:30 p. m.

New York Avenue Church, New York Avenue, H and Thirteenth Streets, Dr. William Taylor Snyder, rector—Palm Sunday services: 7:30 a. m., Holy Eucharist and blessing of palms; 10:15 a. m., 11:15 a. m., high celebration; 4:30 p. m., evening prayer; 7:30 p. m., choral evensong. Daily services: 7:30 a. m., 10:30 a. m., and 4:30 p. m. Good Friday: 7:30 a. m., litany and ante-communion; 10:30 a. m., prayer